**Inspection Performa**



**For**

**MD ENDOCRINOLOGY**

**UNVERSITY OF HEALTH SCIENCES, LAHORE**

**DEPARTMENT OF ENDOCRINOLOGY**

**PART I**

|  |  |
| --- | --- |
| ENDOCRINOLOGY ( Teaching staff and technical staff) | |
| Designation of  Teaching staff | **Name** |
| Professor |  |
| Associate Professor |  |
| Astt. Professor |  |

**Facilities in Hospital**

**Part II**

|  |  |  |
| --- | --- | --- |
| Infrastructure | Number/Y/N | Remarks |
| Beds |  |  |
| Patient Turnover |  |  |
| Bed occupancy |  |  |
| OPD Attendance |  |  |
| High Dependency Unit |  |  |
| PMDC recognition of Hospital |  |  |

**PART III**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Endocrinology (Equipment) | | | | | |
| S# | **Equipment**  **Remarks** | **Min Required** | **Available** | **Deficiency** | **Working/**  **Not**  **working** |
| 1 | DC Defibrillator | 1 |  |  |  |
| 2 | Cardiac Monitors | 3 |  |  |  |
| 3 | Storage area/Reprocessing area with cupboard and ultrasound cleaners | 1 |  |  |  |
| 4 | Ultrasound machine | 1 |  |  |  |
| 5 | Central Oxygen  Supply |  |  |  |  |
| 6 | Procedure room and recovery area vital sigh monitors |  |  |  |  |

**DEPARTMENT OF BASIC SCIENCES**

**Part I**

|  |  |
| --- | --- |
| DEPARTMENT | FACULTY |
| Anatomy |  |
| Physiology |  |
| Biochemistry |  |
| Pathology |  |
| Pharmacology |  |
| Behavioral sciences |  |
| Biostatistics &  Research Methods |  |

**PART II**

|  |  |
| --- | --- |
| **Teaching AIDS-Any Number** |  |
| Educational Charts |  |
| CDs |  |
| Models |  |
| Simulators |  |
| Endoscopy Clip Library |  |

**ENDOCRINOLOGY**

**PARTI**

|  |  |  |
| --- | --- | --- |
| Designation of  Teaching staff | Name | Qualification |
| Professor |  |  |
| Associate Professor |  |  |
| Astt. Professor |  |  |

**PART II**

|  |  |  |
| --- | --- | --- |
| **ENDOCRINOLOGY** | | |
| **BEDS** | **NO** | **Adequate** |
| Wards |  |  |
| ICU |  |  |
|  | | |
| **Labs** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | | |
| **Radiology** |  |  |
| Ultrasound |  |  |
| CT SCAN |  |  |
| MRI |  |  |

**COMMON FACILITIES**

**“INFRASTRUCTURE”**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PARAMETER** | **CAPACITY** | **ACTUAL/**  **OBSERVED** | **AREA PER**  **PERSON** | **MIN.**  **AREA** | **ACTUAL/**  **OBSERVED** |
| **Auditorium** | **(1)300**  **Capacity** |  | **10**  **Sqft/person** | **1000 sqft** |  |
| **Lecturer Hall** | **(1)50**  **Capacity** |  | **10**  **Sqft/person** | **600 sqft** |  |
| **Library** | **(1)300**  **Capacity** |  | **20**  **Sqft/person** | **1000 sqft** |  |
| **Common Room for girls** |  |  | **Lump sum** | **1000 sqft** |  |
| **Office (x5)** | **200sqft/each** |  |  | **1000 sqft** |  |
| **Total** | | | | **10,000**  **sqft** |  |

**Others**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Parameter** | **Required** | **Actual/**  **Observed** |
|  | **Books & journals** | **Minmum 2 sets of the recommended books** |  |
|  | **Internet / Computer Labs** | **Minimum ration of 01 computer per 2-3 students on roll.** |  |
|  | **Room for reception record and maintenance** | **01** |  |
|  | **Working table surfaces with water taps and spacious sinks** |  |  |
|  | **Technician** | **01** |  |
|  | **200 sqft each room ventilated** |  |  |
|  | **Proper lighting** |  |  |
|  | **Proper caging** |  |  |
|  | **Food and water** |  |  |
|  | **Proper bedding** |  |  |
|  | **Pest, Vermin free** |  |  |
|  | **Proper separation of animal species** |  |  |
|  | **Controlled temperature** |  |  |
|  | **Floors smooth** |  |  |
|  | **Non Slippery** |  |  |