**Programme Inspection Proforma**



# For

# M.Phil

# Forensic Medicine & Toxicology

# UNIVERSITY OF HEALTH SCIENCES,

# LAHORE

**FORM FOR ACCREDITATION OF UNIT FOR POSTGRADUATE TRAINING**

**FOR CLINICAL SPECIALTIES**

**(A) INTRODUCTION**

 Specialty\_

 Institute/hospital

 Address

 PMDC Recognition for training in that specialty\_

 PMDC Recognition for training in other specialties\_

 UHS Recognition for training in other specialties

 Head of Department

 Designation

 Qualification

**(B) FACILITIES AVAILABLE IN THE UNIT**

**FACULTY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Discipline** | **Qualifications with****year/institute** | **Date of****joining the present post** | **Teaching/ Work** **Experience** | **Research****Publications** |
| Qualification | Year | Institute |
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**Technical Assistance to Teaching**

o Computers & Internet facility Yes/No

o Audiovisual aids Yes/No

o Microscopic Study Material Yes/No

(Please give number & nature)

o Gross Specimens Yes/No

(Please give number & nature)

o Models & Charts Yes/No

(Please give number & nature)

**Clinical Teaching**

Ward rounds Number/wk

Case presentation & Discussion Number

**Basic Equipment:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr No** | **Name** | **Quantity** | **Available/Not Available** |
| **General Laboratory Equipment** |
| 1 | Freezers and Refrigerators |  |  |
| 2 | Electronic Scales (High Sensitivity and Low Sensitivity) | 01 |  |
| 3 | PH Meter | 01 |  |
| 4 | Vortex | 02 |  |
| 5 | Water Distillery System |  |  |
| **Forensic Serology/Forensic Biology** |
| 6 | Centrifuge machines |  |  |
| 7 | Electrophoresis Apparatus | 02 |  |
| 8 | PCR Workstation (PCR Thermo cyclers, Nested & Rt) | 02 |  |
| 9 | Genetic Analyzer |  |  |
| 10 | Gel Documentation System |  |  |
| **Forensic Toxicology/Trace Evidence**  |
| 11 | Laminar Flow Hood | 01 |  |
| 12 | Spectrophotometer | 01 |  |
| 13 | Refractometer | 02 |  |
| **Forensic Toxicology/Forensic Biochemistry** |
| 14 | GCMS |  |  |
| 15 | HPLC |  |  |
| 16 | LCMS |  |  |
| 17 | Incubator |  |  |
| **Forensic Pathology** |
| 18 | Microscopes (Low power and High power) | 02 |  |

**Minimum Standards Set by UHS (Yard Stick) *To be filled-up by UHS***

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| **Equipment(s)** | **Model** | **Student equipment Ratio** |
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| **Sr.#** | **Equipment(s)** | **Number** | **Model** |
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**Minimum Standards Set by UHS (Yard Stick) *To be filled-up by UHS***

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| **Equipment(s)** | **Model** | **Student Equipment Ratio** |
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**AUXILIARIES**

**Library**

Available space including seating capacity \_

*(Continue on the copy of the table if required)*

|  |  |  |
| --- | --- | --- |
| **List of books** | **Author’s Name** | **Year/No** |
| Parikh’s text book of Forensic Medicine (8th) | Parikh, C.K |  |
| Concise Forensic Medicine & Toxicology (1st)  | Raja Shahzad Gull |  |
| Forensic Medicine & Toxicology (2nd)  | Chebci, Y.D |  |
| Principle & Practice of Forensic Medicine  | Nasib, R.A |  |
| Clinical Anatomy by Regions (8th)  | Snell, R |  |
| Medical Embryology (10th)  | J.W. Sadler |  |
| Text Book of Forensic Medicine & Toxicology (4th)  | VIJ, K |  |
| Simpson of Forensic Medicine (12th)  | Shepherd, R |  |
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| **S.#** | **Name of the journals** | **Subscribed since****(Month, Year)** |
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**Subscription of Journals**

***(Continue on the copy of the table if require***