

University of Health Sciences Lahore Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

UHS/CE-17/DS-2536 Dated: 10-11-2017

DATE SHEET

Third Prof. MBBS Annual Examination 2017 for Services Institute of Medical Sciences, Lahore will be held according to the following schedule:

Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Centre: Services Institute of Medical Sciences, Lahore

| Date | Day | Otorhinolaryngology | | | |
|----------------------------|-----------|---------------------|---------|--|---------|
| | | Morning Session | | After Noon Session | |
| | | Unit I | Unit II | Unit I | Unit II |
| 28 th Nov. 2017 | Tuesday | GROUP A | GROUP B | GROUP C | GROUP D |
| 29 th Nov. 2017 | Wednesday | GROUP E | GROUP F | GROUP G (Excluding Roll # 83111) | Nil |

| Date | Day | Special Pathology | | |
|----------------------------|-----------|---------------------------------|--|--|
| 5 th Dec. 2017 | Tuesday | GROUP A | | |
| 6 th Dec. 2017 | Wednesday | GROUP B | | |
| 7 th Dec. 2017 | Thursday | GROUP C | | |
| 8 th Dec. 2017 | Friday | GROUP D | | |
| 9 th Dec. 2017 | Saturday | GROUP E | | |
| 10 th Dec. 2017 | Sunday | GROUP F | | |
| 11 th Dec. 2017 | Monday | GROUP G (Excluding Roll #83111) | | |

| Date | Day | Community Medicine |
|----------------------------|-----------|--------------------|
| 11 th Dec. 2017 | Monday | GROUP A |
| 12 th Dec. 2017 | Tuesday | GROUP B |
| 13 th Dec. 2017 | Wednesday | GROUP C |
| 14 th Dec. 2017 | Thursday | GROUP D |
| 15 th Dec. 2017 | Friday | GROUP E |
| 16 th Dec. 2017 | Saturday | GROUP F |
| 17 th Dec. 2017 | Sunday | GROUP G |

| Date | Day | Ophthalmology | | | |
|----------------------------|-----------|----------------------------------|---------|--|--|
| | | Unit I | Unit II | | |
| 19 th Dec. 2017 | Tuesday | GROUP A | GROUP B | | |
| 20 th Dec. 2017 | Wednesday | GROUP C | GROUP D | | |
| 21 st Dec. 2017 | Thursday | GROUP E | GROUP F | | |
| 22 nd Dec. 2017 | Friday | GROUP G (Excluding Roll # 83111) | Nil | | |

| Group - A: | 82912 to | 82939 (28) | Group - E: | 83026 to | 83054 (29) | |
|------------|----------|------------|------------|----------|------------|--|
| Group - B: | 82940 to | 82967 (28) | Group - F: | 83055 to | 83083 (29) | |
| Group - C: | 82968 to | 82996 (29) | Group G | 92094 40 | 83112 (29) | |
| Group - D: | 82997 to | 83025 (29) | Group - G: | 83084 to | 03112 (29) | |

Controller of Examinations (Officiating)