# University of Health Sciences Lahore Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

No. UHS/CE-15/DS-

Dated: 26-03-2015

# **Date Sheet**

Final Prof. B. Sc. Nursing (Post RN 2-Year) Annual 2014 for Multan College of Nursing, MMDC, Multan will be held according to the following schedule:

## Oral / Practical Examination

(Time: 9:00 a.m.)

Examination Centre: Multan College of Nursing, MMDC, Multan

| Date                       | Day       | Mental Health Nursing |      |
|----------------------------|-----------|-----------------------|------|
| 14 <sup>th</sup> Apr. 2015 | Tuesday   | 3286 to 3301          | (18) |
| 15 <sup>th</sup> Apr. 2015 | Wednesday | 3302 to 3321          | (18) |

### Community Health

| Date                       | Day      | Applied Nutrition/ Community Health Nu | rsing/ Reproductive Health |
|----------------------------|----------|----------------------------------------|----------------------------|
| 16 <sup>th</sup> Apr. 2015 | Thursday | 3286 to 3301                           | (18)                       |
| 17 <sup>th</sup> Apr. 2015 | Friday   | 3302 to 3321                           | (18)                       |

### **Nursing Management**

| Date Day Leadership & Management / Pr |         | Leadership & Management / Professional Development | rofessional Development |  |
|---------------------------------------|---------|----------------------------------------------------|-------------------------|--|
| 20 <sup>th</sup> Apr. 2015            | Monday  | 3286 to 3301                                       | (18)                    |  |
| 21st Apr. 2015                        | Tuesday | 3302 to 3321                                       | (18)                    |  |

### Clinical Practicum

| Date         Day         Education (Elective)           23 <sup>rd</sup> Apr. 2015         Thursday         3286,3288,3293 to 3295,3298,3299,3306,3307,331,3319 to 3321 |  |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|
|                                                                                                                                                                         |  | 3286,3288,3293 to 3295,3298,3299,3306,3307,3313,<br>3319 to 3321 (13) |

| Date                       | Day      | Management (Elective)                                                       |  |
|----------------------------|----------|-----------------------------------------------------------------------------|--|
| 23 <sup>rd</sup> Apr. 2015 | Thursday | 3287,3289 to 3292,3296,3297,3300 to 3305,3308 to 3312,<br>3314 to 3318 (23) |  |

Deputy CoE

Controller of Examinations