

## University of Health Sciences, Lahore

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

UHS/CE-14/DS-589

Dated: 27-10-2014

## **Date Sheet**

First Prof. MBBS Part-II Annual Examination 2014 for Multan Medical and Dental College, Multan will be held according to the following schedule:

## Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Centre: Multan Medical and Dental College, Multan

**Biochemistry** 

| Date                                | Day       | Viva Voce   | OSPE  |
|-------------------------------------|-----------|---|---|
| 26 <sup>th</sup> Nov. 2014          | Wednesday | GROUP A   | GROUP B   |
| 27 <sup>th</sup> Nov. 2014 Thursday |           | GROUP B   | GROUP A   |
| 28 <sup>th</sup> Nov. 2014          | Friday    | GROUP C<br>(excluding Roll # 70994,70995,70998,71000) | GROUP D   |
| 29 <sup>th</sup> Nov. 2014 Saturday |           | GROUP D   | GROUP C<br>(excluding Roll # 70994,70995,70998,71000) |

Anatomy

| Date                      | Day       | Viva Voce                                 | OSPE                                      |
|---------------------------|-----------|---|---|
| 1 <sup>st</sup> Dec. 2014 | Monday    | GROUP A                                   | GROUP B                                   |
| 2 <sup>nd</sup> Dec. 2014 | Tuesday   | GROUP B                                   | GROUP A                                   |
| 3 <sup>rd</sup> Dec. 2014 | Wednesday | GROUP C (Excluding Roll # 70997 to 70999) | GROUP D                                   |
| 4 <sup>th</sup> Dec. 2014 | Thursday  | GROUP D                                   | GROUP C (excluding Roll # 70997 to 70999) |

Physiology

| · injureing)                     |          |  |  |  |  |
|----------------------------------|----------|--|--|--|--|
| Date                             | Day      | Viva Voce                                    | OSPE   |  |  |
| 5 <sup>th</sup> Dec. 2014        | Friday   | GROUP A                                      | GROUP B                                      |  |  |
| 6 <sup>th</sup> Dec. 2014        | Saturday | GROUP B                                      | GROUP A                                      |  |  |
| 7 <sup>th</sup> Dec. 2014        | Sunday   | GROUP C<br>(excluding Roll # 70994 to 70997) | GROUP D                                      |  |  |
| 8 <sup>th</sup> Dec. 2014 Monday |          | GROUP D                                      | GROUP C<br>(excluding Roll # 70994 to 70997) |  |  |

| Group - A: 70934 TO 70957 | (24) | Group - B: 70958 TO 70981 | (24) |
|---------------------------|------|---------------------------|------|
| Group - C: 70982 TO 71005 | (24) | Group - D: 71006 TO 71028 | (23) |

Deputy CoE

Controller of Examinations