



**UNIVERSITY OF HEALTH SCIENCES LAHORE**  
**Khayaban-e-Jamia Punjab, Lahore**

**TENDER NOTICE**

Sealed tenders are invited from sale tax/income tax registered companies/firms for the "TENDER FOR PROCUREMENT OF AUDIO/VISUAL EQUIPMENT WITH INSTLLATION & CONFIGURATION AT THE UNIVERSITY OF HEALTH SCIENCES (CITY CAMPUS LAHORE & JINNAH CAMPUS KALA SHAH KAKU)" Single stage two envelope bidding (containing separately the financial and the technical proposals -the envelopes shall be marked as "Financial Proposal" and "Technical Proposal) procedure under PPRA Rule 38, (2) (a) shall be followed.

1. The detail of items as given in the tender documents will be available from Finance Department (Room No. 09) of UHS Lahore during working hours (09:00AM to 05:00 PM) after depositing **Rs. 1000/-** (Non Transferable) to CE-UHS Account # **3164498127** NBP (Sheikh Zayed Hospital Branch, Lahore), from the date of publication.
2. The bidding firms / companies must attach 2% refundable as per PPRA Rule 27 bid security as earnest money of the estimated amount in the form of Bank guarantee/pay order/Bank Draft drawn in favour of UHS.

<b><u>Category</u></b>	<b><u>Estimated Cost</u></b>	<b><u>Earnest Money</u></b>
Installation/ Configuration of Audio Conference Equipment	14,023,950	280,479
<b>Total</b>	<b>14,023,950</b>	<b>280,479</b>

3. The sealed bid(s) can be put into the Tender Box placed at reception desk of UHS Lahore by 11:00 am on 10-09-2023. The tender will be opened at 11:30 am by the Tender Committee in the presence of representatives of the participating firms / companies.
4. The procurements including rejection or acceptance of bids will be governed by PPRA Punjab rules.
5. The Procuring Agency has the due right to disqualify a supplier or contractor if it finds at any stage that information submitted by him was false/inaccurate /incomplete under PPRA Rule 2014(Amended)
6. Tender document will also be available at UHS ([www.uhs.edu.pk](http://www.uhs.edu.pk)) and PPRA Punjab website <http://ppra.punjab.gov.pk> from the date of publication.

**REGISTRAR**

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